

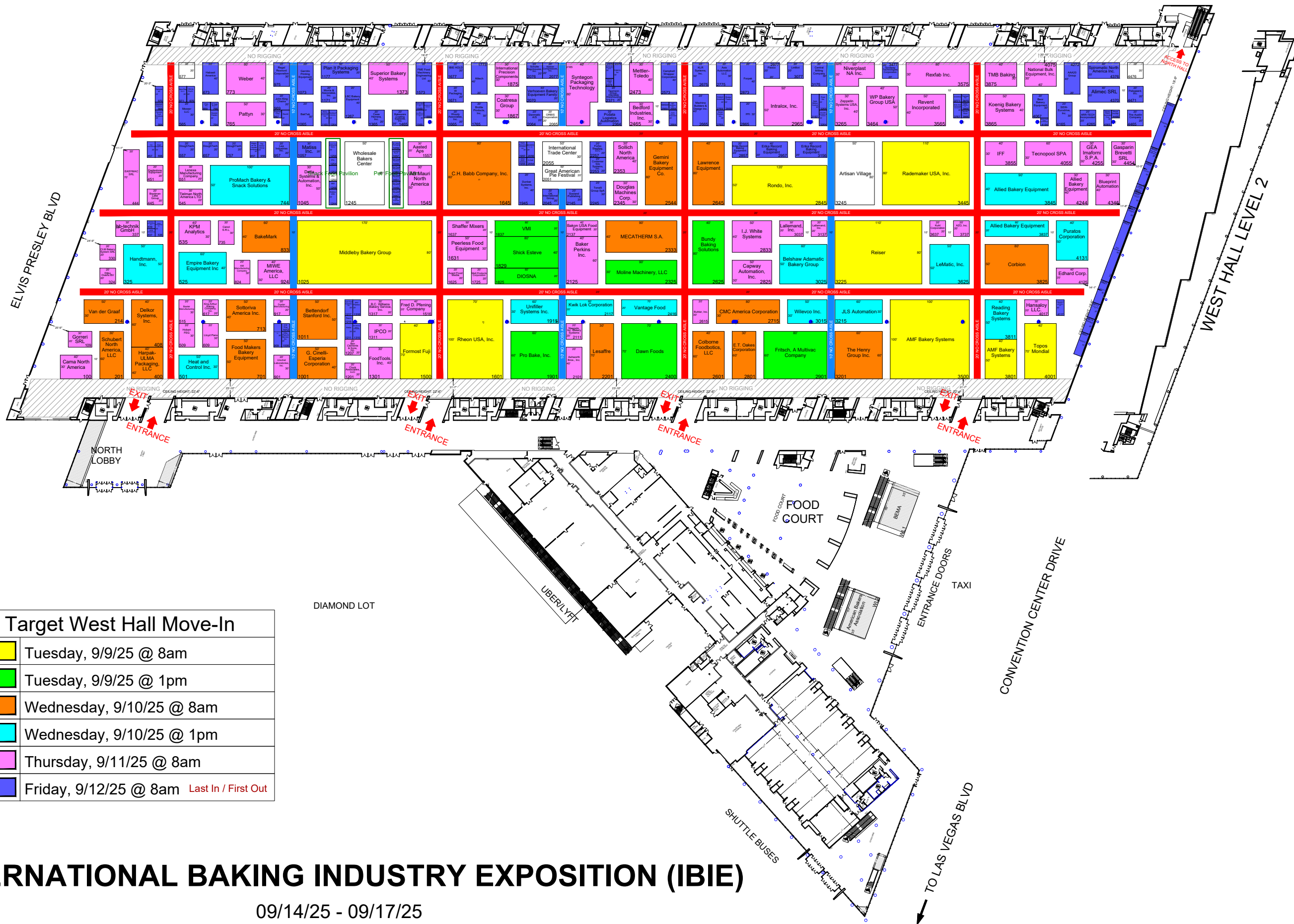
# WEST HALLS

# TARGET MOVE-IN

## REVISION

Date: 9/18/2024  
By: Janess Pratti

## BOOTH COUNT



Target West Hall Move-In	
<span style="background-color: yellow; width: 20px; height: 10px; display: inline-block;"></span>	Tuesday, 9/9/25 @ 8am
<span style="background-color: green; width: 20px; height: 10px; display: inline-block;"></span>	Tuesday, 9/9/25 @ 1pm
<span style="background-color: orange; width: 20px; height: 10px; display: inline-block;"></span>	Wednesday, 9/10/25 @ 8am
<span style="background-color: cyan; width: 20px; height: 10px; display: inline-block;"></span>	Wednesday, 9/10/25 @ 1pm
<span style="background-color: pink; width: 20px; height: 10px; display: inline-block;"></span>	Thursday, 9/11/25 @ 8am
<span style="background-color: blue; width: 20px; height: 10px; display: inline-block;"></span>	Friday, 9/12/25 @ 8am Last In / First Out

## BLDG. LEGEND:

WEST HALL NOTATION LEGEND	
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
COMMUNICATIONS	
	DATA OUTLET
	DATA OUTLET WITH PROTECTION
	DATA OUTLET WITH PROTECTION AND FIRE ALARM
	DATA OUTLET WITH PROTECTION AND FIRE ALARM
WEST HALL COLUMN DIMENSIONS	
	12' x 12' COLUMN
	12' x 12' COLUMN
	12' x 12' COLUMN

## DRAWING INFO

Passport Line Item Number:  
**#13400170**  
 Facility:  
 LAS VEGAS CONVENTION CENTER  
 Facility Location:  
 HALL  
 City & State:  
 LAS VEGAS, NV  
 Scale: CUSTOM  
 Project #: 534621  
 Acct. Sales: DAN STEENSTRUP  
 Acct. Mgmt.: KC LOPEZ  
 Started: 9/18/2024  
 Started By: JANESS PRATTI  
 Prod. Branch: LAS VEGAS

## Freeman.

**Disclaimer** - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
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# INTERNATIONAL BAKING INDUSTRY EXPOSITION (IBIE)

09/14/25 - 09/17/25

LAS VEGAS CONVENTION CENTER - WEST HALL - LAS VEGAS, NV

File Path: C:\Vault\Designs\Projects\IBIE2509\Event\Floor Plans\IBIE25 Target.dwg | Tab Name: MOVE-IN WEST L13400170 FP

# WEST HALLS

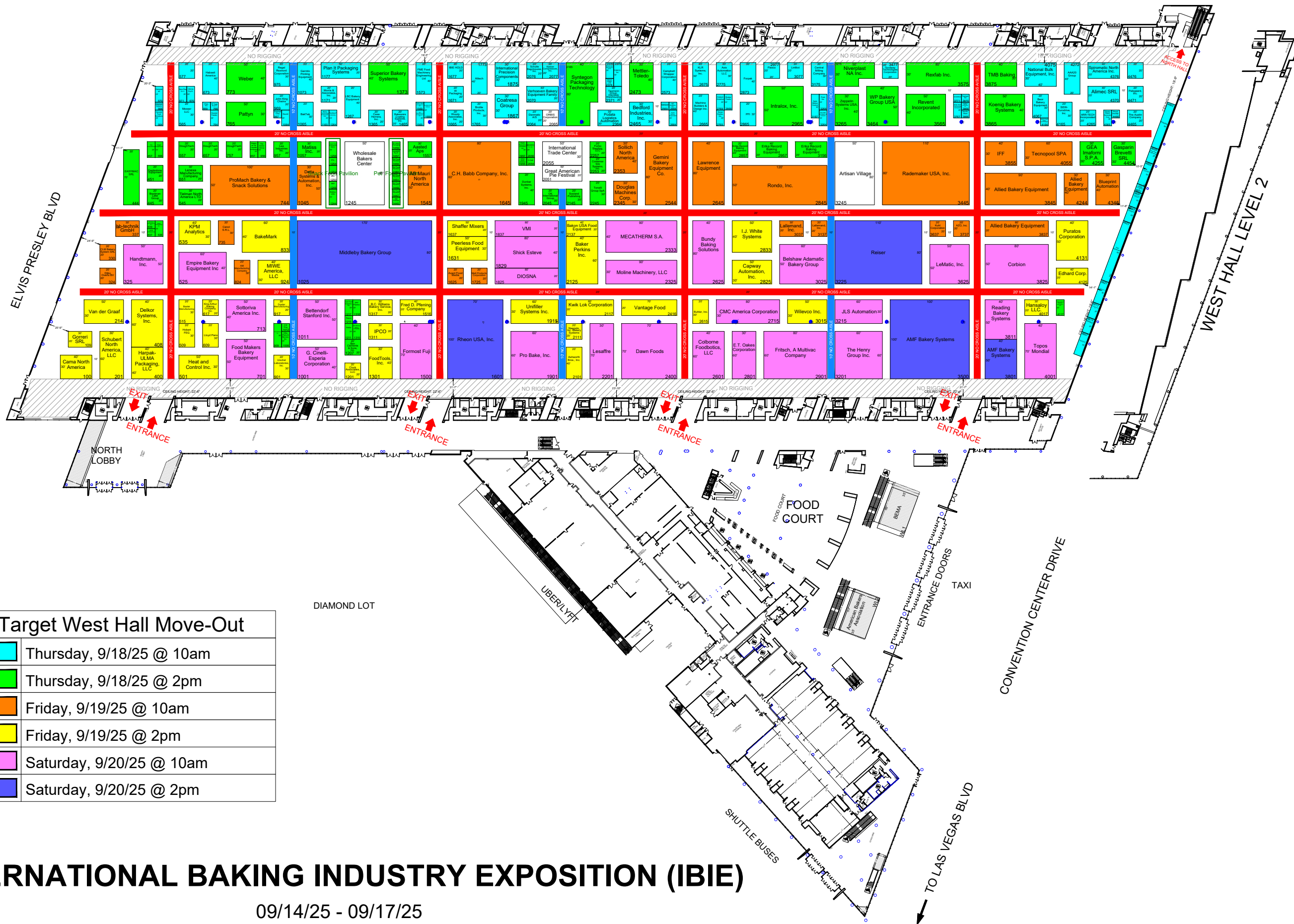
# TARGET MOVE-OUT

REVISION

Date: 9/18/2024

By: Janess Pratti

BOOTH COUNT



Target West Hall Move-Out	
<span style="background-color: cyan;"> </span>	Thursday, 9/18/25 @ 10am
<span style="background-color: green;"> </span>	Thursday, 9/18/25 @ 2pm
<span style="background-color: orange;"> </span>	Friday, 9/19/25 @ 10am
<span style="background-color: yellow;"> </span>	Friday, 9/19/25 @ 2pm
<span style="background-color: pink;"> </span>	Saturday, 9/20/25 @ 10am
<span style="background-color: blue;"> </span>	Saturday, 9/20/25 @ 2pm

BLDG. LEGEND:

WEST HALL NOTATION LEGEND	
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	COMMUNICATION
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
	ELECTRICAL
WEST HALL COLUMN DIMENSIONS	
	12\"/>
	18\"/>
	24\"/>

DRAWING INFO

Passport Line Item Number:  
**#13400204**  
Facility:  
LAS VEGAS CONVENTION CENTER

Facility Location:  
HALL  
City & State:  
LAS VEGAS, NV  
Scale: CUSTOM  
Project #: 534621  
Acct. Sales: DAN STEENSTRUP  
Acct. Mgmt.: KC LOPEZ  
Started: 9/18/2024  
Started By: JANESS PRATTI  
Prod. Branch: LAS VEGAS

## Freeman.

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09/14/25 - 09/17/25

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